



Monthly Newsletter

Nashua VFW Post 483
8 E. Pearl Street
Nashua, NH 03060
603-402-2992
nashuavfwpost483@gmail.com



MONTH: JULY 2023

ISSUE: I

Christopher DiTullio
Commander
978-987-8009

James Cline Sr.
Sr. Vice Commander
207-553-0331

Marc Plante
Jr. Vice Commander
603-714-8715

Lewis Chipola
Adjutant/Quartermaster
603-521-7708

Herbert Townsend
Chaplain
603-424-8219

Angelo Ruocco
Judge Advocate
603-888-9522

Katie Boots
Surgeon
603-689-4072

Lewis Chipola
Service Officer
603-521-7708

Steve Ordway
1 Year Trustee
603-490-2284

Robert Anderson
2 Year Trustee
603-402-6520

Donald Vincent
3Year Trustee
603-809-9482

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AUXILIARY OFFICERS

President:

Diane Ordway
603-490-2284

Sr. Vice President:

Brenda Byrne
603-930-0589

Jr. Vice President:

Renee Plante
603-714-9024

Treasurer:

Shirley Labonte
603-582-3620

Secretary:

Gloria Kane
603-620-3561

Conductress:

Carolyn Marineau 603-882-6071

Guard:

Bruce Byrne
603-233-6490

Chaplain/Patriotic Instructor

Lisa Ciaccia 603-582-0907

1st Year Trustee:

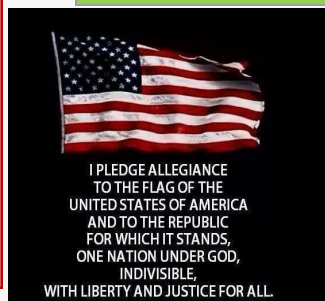
Lisa Ciaccia 603-582-0907

2nd Year Trustee:

John Ciaccia
303-587-0993

3rd Year Trustee:

Noreen Wheeler
603-801-9488





State Commander's Message



NO ARTICLE SUBMITTED



DISTRICT COMMANDER'S MESSAGE



Comrades,

The 2023-2024 term is here! Man, time certainly passes quicker and quicker as each day goes by. Again, thank you for electing me to lead the District for another year. Training will be a big focus this year, as there are many new officers that could use a class, as well as some seasoned officers who could use a refresher on the important priorities of duties of your job. If you have a training suggestion, please send it to nhvfwdist6@gmail.com.

Congrats to all of you who have been elected at the post level. Don't delay! Now is the time to plan out the year, because it will be over before you realize. Work with a neighboring post to hold a recruiting event, car show, benefit fair, something! Team up with your Auxiliary counterparts and plan out some events together. TEAMWORK. No post (around here) is an island that is all alone. I know a few posts that seem to wish they were an island all to their own to be left alone, but that is not what makes the VFW stronger, and thus making our communities better.

There are a few changes to reporting this year, so pay attention! Department reporting is now done via the Department website. See here: <https://vfwnh.org> and click "LOGIN". User ID is your membership number and the password is your last name all lower case. Commanders, Adjutants and Quartermasters will still have some reporting to do via OMS as well. Don't forget VMS donation, and learn how to use the dashboard. There are a LOT of training resources on the Department and National websites. This is FREE for you to use to better your post by knowing your role better.

District meeting schedule has gone out. See you in August unless I see you at your post first! Get out there and do something!

Yours in Comradeship,

Paul Roy

Commander, District 6 NH VFW
Hungry Cootie, M.O.C. Old Man Mountain NH Pup Tent #1
www.vfw8641.org
(603) 377-8008 (O)
(603) 264-8502 (C)



STATE PRESIDENT'S MESSAGE



“Challenging the Needs of Our Veterans”

Wow!! It has already been 1month as your Department President. I would like to start by congratulating PDP Dot on making the Circle of Excellence, I am looking forward to watching you at Nation Convention later this month walk up on that stage and receive your medalion!! Again congratulations Dot.

I am happy to say Department Secretary Linda has informed me that all Auxiliaries and District Auxiliaries have turned in their installation reports. Awesome job everyone!

My Special Project Chairman, Julie DeRubeis, will be putting some Promotional Material about the Special Project in this months General Orders. Commander Denis Quarred and myself will be working on this project together this year.

As we continue working together, we will continue to help our veterans, sisters and brothers of this great organization.

**Thanks,
Kim Copson
President
Dept. of NH
2023-2024**



POST COMMANDER'S MESSAGE



Comrades,

First, I want to say that I am honored to have been selected and elected for your next Commander of Nashua VFW Post 483! Being a member of this post has been great and rewarding and I have made some great friends along the way. I also want to thank our past Officers who have led this Post to where it is today.

Second, I want to help move the Post forward and make things better. To do that, I will need the help of the membership. I have my own ideas, but I want to hear yours as well. We need to come together and make Post 483 stronger and more viable. There are two largely important parts to that, new membership, and fundraising. The Officers and I have ideas for these, but we will discuss these more in future meetings.

Upcoming events: In July we are participating in a fundraiser for the Nashua Children's Home. This will be run similarly as the Buddy Poppies. Also, we will be holding a Recruiting Event at Holman Stadium during a Nashua Silver Knights Game on July 28, the game is pretty much sold out so our exposure should be large.

I look forward to this year and the progress we can make. Help me make Post 483 stronger and more sustainable for the future members.

Chris DiTullio
Commander

DISTRICT PRESIDENT'S MESSAGE



NO ARTICLE SUBMITTED



STATE LEGISLATIVE CHAIRMAN'S MESSAGE & CERTIFIED NATIONAL RECRUITER



**2023-7 Dept. NH VFW National Legislative Committee Member, VAVS VAMC Manchester
VFW Representative, Certified National Recruiter, Homeless Chair**

Rev 6/19/23

National Legislative Committee. Presidential hopefuls are popping up all over the state. I hope you are active in your local political committees and activities. I attended several local events where presidential candidates gave their stump speeches to gain traction for their campaigns. Primaries are important, they allow candidates from all over the country to try out their campaign messages. The Democrats are keeping a low profile with their candidate, and the mainstream media is failing us miserably by letting them off the hook with their lack of critical investigative reporting on suspicious activities by members of both political parties, not just one party or candidate. The Republicans are lining up to take on the big Gorilla in the room, good luck with that one. Please attend as many rallies/town halls as you can, especially if a VFW post sponsors them. Please wear your official VFW hat to show the politicians that the VFW is present and is paying attention.

At the Manchester VAMC the new enclosed ramp entrance (Mountain) work is complete and open for business. The main entrance, (Eagle) with the steps, is now blocked off and is being reworked. Mask restrictions have been lifted, only wear them if you think that you may be sick or enter restricted areas where they are required. To register as a volunteer and find out what positions are needed, please contact Stella Lareau, VAVS Supervisor at stella.lareau@va.gov or call 603-624-4366 ex.6419.

The NH Veterans Home (NHVH) is also looking for volunteers. Call 603-527-4400 for details.

VFW membership. Several VFW posts sent members up to Laconia Bike Week where we manned our VFW Membership Popup. We actively interacted with the public and got some new members into the VFW. A big thank you to all the folks that stopped by and helped out. We will be doing VFW membership drives at the Thunder Over New Hampshire Air Show on Sep 9-10 at the Pease Air National Guard Base, Portsmouth, NH.

Liberty House is always looking for food and gas cards. Please go online at: [Donate - Liberty House \(libertyhousenh.org\)](https://libertyhousenh.org/donate/), or <https://libertyhousenh.org/donate/>

Jörg Dreusicke
VAVS VAMC Manchester VFW Representative
National Legislative Committee Representative
Certified National Recruiter
Homeless Chair
jdreusicke@aol.com
 603-553-0395

POST PRESIDENT'S MESSAGE



NO ARTICLE SUBMITTED



MEMBERSHIP



Dst	Life	New	Reinst	Cont	Total	Prior Year	Percent	Div	R S	City	State	N/R LM	Prior Annual	Retention
6	128	4	1	71	204	201	101.49%	5		NASHUA	NH	1	72	100%

100%

DISTRICT 6 MEMBERSHIP

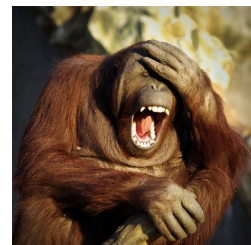
LOCATION	POST #	%	RETENTION
NASHUA	483	101.49%	100%
DERRY	1617	106.79%	98.39%
HUDSON	5791	93.71%	91.49%
SALEM	8546	97.71%	90.24%
MERRI-	8641	105.52%	93.62%
PELHAM	10722	101.69%	81.08%
HAMP-	11254	100.00%	90.00%
HOLLIS	11373	100.00%	90.91%
TOTALS		101.06%	91.97%

MEETING REMINDER

26 July 2022
 23 August 2022
 27 September 2022
 25 October 2022
 22 November 2022
 27 December 2022
 24 January 2023
 28 February 2023
 28 March 2023
 25 April 2023
 23 May 2023
 27 June 2023



FUN PAGE



JOKE OF THE MONTH

A worldwide survey was conducted by the UN. The only question asked was: "Would you please give your honest opinion about solutions to the food shortage in the rest of the world?" The survey was a huge failure. In Africa they didn't know what "food" meant. In Eastern Europe they didn't know what "honest" meant. In Western Europe they didn't know what "shortage" meant. In China they didn't know what "opinion" meant. In the Middle East they didn't know what "solution" meant. In South America they didn't know what "please" meant. And in the USA they didn't know what "the rest of the world" meant.

QUOTE OF THE MONTH

Learning never exhausts the mind.

Leonardo da Vinci

DID YOU KNOW

lion's can't roar until the age of 2

MIND TWISTER

If you wrote all of the numbers from 300 to 400 on a piece of paper, how many times would you have written the number 3?

A green banner with a black outline and pointed ends, featuring the text "VA NEWS" in red capital letters.

VA NEWS

VFW Testifies Before House Subcommittee: VFW National Legislative Director Pat Murray testified at a House Committee on Veterans' Affairs Subcommittee on Economic Opportunity hearing to discuss pending legislation. Murray stated that currently there is a lack of equitable access for service members to utilize pre-separation benefit services depending on which base they are stationed. This unequal access leads to fewer service members being connected to their benefits upon separation.

Cost of Living Bill Signed into Law: President Biden signed S. 777, *Veterans' Compensation Cost-of-Living Adjustment Act of 2023* into law. The bipartisan, bicameral bill was led by Sens. Tester (D-MT) and Moran (R-KS) and Reps. Luttrell (TX-8) and Pappas (NH-1). This legislation will increase certain VA benefits including disability compensation, clothing allowances, and dependency and indemnity compensation (DIC) for surviving spouses and children to reflect increases in the cost of living. It will directly benefit millions of disabled veterans and military survivors nationwide. The VFW applauds our supporters in Congress for making this adjustment a priority connected to their benefits upon separation


Senate Hearing on Substance Use Disorder: The Senate Committee on Veterans' Affairs held a hearing on improving access to substance use disorder (SUD) care for veterans, especially those living in rural America. Chairman Tester pressed witnesses from VA on its policies and procedures to ensure veterans receive timely and quality SUD care.



CALENDAR



July 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Battle of Gettysburg 1863
2 Battle of Gettysburg 1863	3 Battle of Gettysburg 1863	4 Fourth of July USA 247 Years Old 	5 Cootie Summer Vacation	6	7 Auxiliary Meeting 1300	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25 Post Meeting 1900	26	27	28 Recruiting Event Holman Stadium 1630	29
30	31					

ANSWER TO BRAIN TWISTER

120 (100 threes in the hundreds place + 10 threes in the tens place + 10 threes in the ones place)

POST NEWS

**BREAKING
NEWS**



IF YOU USE FACEBOOK

GO TO

VFW POST 483 Nashua

We made it!

100%

On 28 July we will be holding a recruiting event at Holman Stadium. There will be an evening Baseball game and we have obtained permission from the Silver Knights to have a recruiting station at the game. It is a night they will have fireworks also. They expect a sold out crowd. At present the Post Commander and Adjutant will man the table. Other members are welcome to join us. We will be setting up around 1630. Gates open at 1730.

On 4-5 August we will be holding a fundraiser for the Nashua Children's Home at the Market Basket on DW Highway, South Nashua. Sign-up sheet is available at the post.

The Post will be holding a Gun Raffle beginning in July. We are raffling a Henry 44 Magnum/.44 Spl Carbine. It's a Big Boy Side Plate rifle. Tickets are \$20 each. Proceeds benefit the Post's Veteran Programs. Tickets are available at the Post or from members selling them. We are only selling 400 tickets. See flyer in the Flyer Section of this newsletter. Rifle can be seen at Merrimack Firearms.



The annual State Picnic will be held on 19 August 2023 at the Littleton VFW, 600 Cottage St., Littleton, NH, at noon, following the Council of Administration meeting. See page 21 for the form to obtain tickets for the picnic. Cost is \$25.00 per person. Lunch will be pulled pork sandwich, Coleslaw and corn on the cob. Dinner will be 1700-1800. Choice of meal is Chicken Cordon Bleu or Prime Rib. Dessert is Jack & Fin's famous cupcakes.



QUARTERMASTER/ADJUTANT'S CORNER



This year we are planning some events. At the present time we are looking at the following:

1. Recruiting event at Holman Stadium on 28 July 2023.
2. Fundraiser for the Nashua Children's Home on 4-5 August 2023, at Market Basket in S. Nashua.
3. Gun Raffle Henry 44 Magnum/44 Spl.
4. Being honored at Holman Stadium by the Silver Knights at the evening baseball game on 4 August 2023.
5. Buddy Poppy Drive around Veterans Day.
6. Veterans Day monument ceremonies and parade on 11 November 2023.
7. A second recruiting event sometime in the current membership year.
8. Participation in Charitable Gaming at Boston Billiards.
9. Loyalty Day Ceremony in May 2024.
10. Memorial Day weekend Buddy Poppy Drive
11. Memorial Day cemetery ceremonies and parade.

These are some of the activities being planned now. More events will probably be added as the year progresses.

Remember, you can renew your membership prior to your expiration date. It only extends your membership out one year from your expiration date. It helps the post's membership numbers if you do renew early.

I found this on Facebook. I thought it is great Food for Thought!!!!!!

Teacher: How old is your father?

Kid: He is 6 years.

Teacher: What? How is this possible?

Kid: He became father only when I was born.

(Logic!! Children are quick and always speak their minds.)

TEACHER: Maria, go to the map and find North America.

MARIA: Here it is.

TEACHER: Correct. Now, Class, who discovered America?

CLASS: Maria.

TEACHER: Glenn, how do you spell 'crocodile'?

GLENN: K-R-O-K-O-D-I-A-L'

TEACHER: No, that's wrong

GLENN: Maybe it is wrong, but you asked me how I spell it.

(I love this child.)

TEACHER: Donald, what is the chemical formula for water?

DONALD: H I J K L M N O.

TEACHER: What are you talking about?

DONALD: Yesterday you said it's H to O.

TEACHER: Clyde, your composition on 'My Dog' is exactly the same as your brother's. Did you copy his?

CLYDE: No, sir; It's the same dog.

(I want to adopt this kid!!!)

TEACHER: Harold, what do you call a person who keeps on talking when people are no longer interested?

HAROLD: A teacher.

PASS THIS AROUND AND MAKE SOMEONE LAUGH!
LAUGHTER IS THE SOUL'S MEDICINE!!

CHAPLAIN'S CORNER



Greetings from the Chaplains desk:

Deceased members: none

Hope everyone is doing well and looking forward to an enjoyable summer

Get well wishes go out to Barry Palmer for his continuing recovery

It was great to see him at our last meeting.

If you are aware of a member or their family who may be ill or in need of

Our support, please advise the post, so that we may reach out to them.

Wishing everyone the best of health and a safe and enjoyable summer.

Best Regards,

Herbert CT Townsend
Chaplain
Post 483

HOUSE COMMITTEE

Chairman: Herbert "C.T." Townsend
603-345-5033

Members:

Katie Boots-Commander

603-689-4072

Lewis Chipola-Quartermaster

603-521-7708

Scott Gagnon

781-983-2876

Steve Ordway

DISTRICT 6 & C of A MEETING SCHEDULE

Council of Administration Meetings

13 August 2022: Littleton Post 816 1000

15 October 2022 Laconia Post 1670 1300

14 January 2023: Concord Post 1631 1000

29 April 2023: NG HQ Bldg. B

DISTRICT 6 MEETING SCHEDULE

6 August 2022: Merrimack

8 October 2022: Pelham

7 January 2023: Hudson

15 April 2023: Derry

District 6 Auxiliary Schedule

21 August 2022: Merrimack

23 October 2022: Pelham

22 January 2022: Hudson

8 April 2022: Derry

All District 6 meetings are shown in BLUE and scheduled for 1000 unless otherwise noted, dress is blues and grays unless otherwise notified.

CLASSIFIEDS



Keith Leavitt Masonry
603.765.8006
masonry67@gmail.com
keithleavittmasonry.com



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Cell: 603-345-5033
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Raymond Bouley
Owner - Chef
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Cell (603) 306-3554 • ray@thewhitebirchnh.com
www.thewhitebirchnh.com



**PARKER'S
MAPLE BARN**

Address: 1316 Brookline Road, Mason, NH 03048
Phone: (603) 878-2308 or Toll-Free at: (800) 832-2308
Fax: (603) 878-1323
Email: customerservice@parkersmaplebarn.com

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NASHUA, NH 03060
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Ebersole & Associates
Solution Architect for High-Tech Clients

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Email johnsr@ebersole.org
[linkedin.com/pub/john-f-ebersole/14/875/b60](https://www.linkedin.com/pub/john-f-ebersole/14/875/b60)

Analyze • Innovate • Communicate • Implement

12/7/17 "Ask me about ~~10~~ for ~~10~~"

Free Resume help



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Rita and Mark McCabe
Owners/New England Developers
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BATTLE OF THE MONTH



The **First Battle of Bull Run**, called the **Battle of First Manassas**^[1] by [Confederate](#) forces, was the first major battle of the [American Civil War](#). The battle was fought on July 21, 1861, in [Prince William County, Virginia](#), just north of the city of [Manassas](#) and about thirty miles west-southwest of [Washington, D.C.](#) The [Union Army](#) was slow in positioning themselves, allowing Confederate reinforcements time to arrive by rail. Each side had about 18,000 poorly trained and poorly led troops. The battle was a Confederate victory and was followed by a disorganized post-battle retreat of the Union forces.

Just months after the start of the war at [Fort Sumter](#), the northern public clamored for a march against the Confederate capital of [Richmond, Virginia](#), which was expected to bring an early end to the Confederacy. Yielding to political pressure, [Brigadier General Irvin McDowell](#) led his unseasoned Union Army across [Bull Run](#) against the equally inexperienced Confederate Army of Brigadier General [P. G. T. Beauregard](#), whose forces were camped near Manassas Junction. McDowell's ambitious plan for a surprise flank attack on the Confederate left was poorly executed; nevertheless, the Confederates, who had been planning to attack the Union left flank, found themselves at an initial disadvantage.

Confederate reinforcements under Brigadier General [Joseph E. Johnston](#) arrived from the [Shenandoah Valley](#) by railroad, and the course of the battle quickly changed. A [brigade of Virginians](#) under a relatively unknown brigadier general from the [Virginia Military Institute](#), [Thomas J. Jackson](#), stood its ground, which resulted in Jackson receiving his famous nickname, "Stonewall". The Confederates launched a strong counterattack, and as the Union troops began withdrawing under fire, many panicked and the retreat turned into a rout. McDowell's men frantically ran without order in the direction of Washington, D.C.

Both armies were sobered by the fierce fighting and the many casualties and realized that the war was going to be much longer and bloodier than either had anticipated. The First Battle of Bull Run highlighted many of the problems and deficiencies that were typical of the first year of the war. Units were committed piecemeal, attacks were frontal, infantry failed to protect exposed artillery, tactical intelligence was minimal, and neither commander was able to employ his whole force effectively. McDowell, with 35,000 men, could commit only about 18,000, and the combined Confederate forces, with about 32,000 men, also committed 18,000.^[12]





CROSSWORD PUZZLE



6/14/23, 12:45 PM

LA Times, Wed, Jun 14, 2023

The Washington Post

LA Times, Wed, Jun 14, 2023

By Lynn Lempel / Ed. Patti Varol

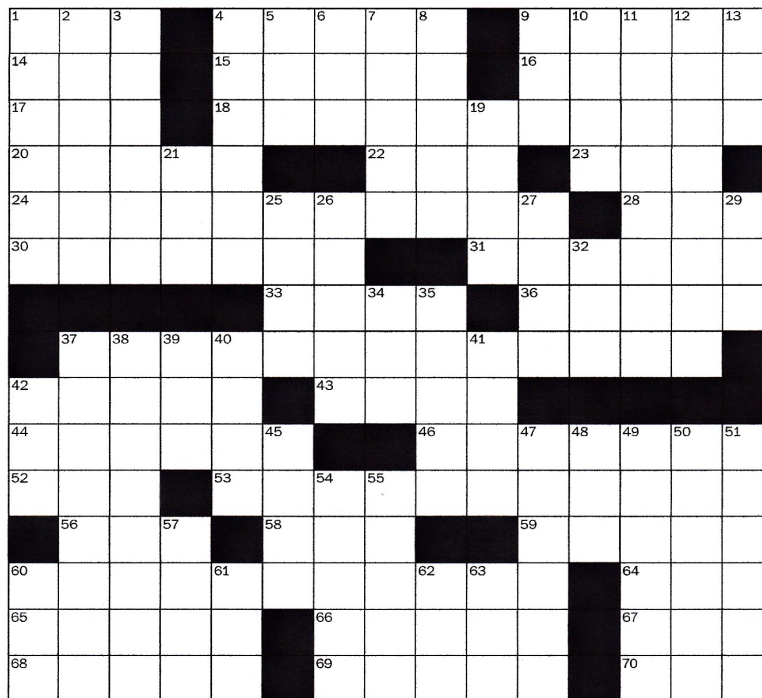
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ACROSS

- 1 "Sheer Driving Pleasure" automaker
4 "A Little Bit Stronger" singer Sara
9 Carmen Sandiego's crime
14 Fish eggs
15 Mature on the vine
16 Aerie nester
17 "Science Friday" host Flatow
18 Route to church?
20 No-sweat class
22 Prof's URL ender
23 CPR pro
24 Route to the navy yard?
28 Chowd down
30 Bubbly bar supply
31 Oscar winner Poitier
33 Mama of folk rock
36 River noted for its châteaux
37 Route to a showing of "Jaws"?
42 Experts who deal with stress?
43 Fallon's predecessor
44 Discarded stuff
46 Lay in store for
52 Pre-1991 atlas initials
53 Route to basketball camp?
56 Brit's washroom
58 Scoundrel
59 Hold the throne
60 Route to the liquor store?
64 Many a dad joke
65 Musical set in Argentina
66 Conjure up
67 Yalie
68 Back at the track
69 Worked with thread
70 Uncertainties

DOWN

- 1 Legal filings
2 Group's level of enthusiasm
3 Untrustworthy type
4 Like a poor copy
5 Fight (for)
6 Busy time for the IRS
7 "When pigs fly!"
8 Derisive
9 Top typically paired with jeans
10 Fabled procrastinator
11 Narcissist's attribute
12 Excessive praise
13 Brother of pols Jack and Bobby
19 Stage signals
21 However
25 Nonorthodox religious group
26 Fishing net
27 Carpet alternative
29 Iris locale
32 Big name in chemicals
34 Cow or sow
35 Africa-to-Asia land bridge
37 Starts streaming, say
38 Equip with new parts
39 Arrivals in "Arrival"
40 "Quickly" letters
41 Word with hall or house
42 Comfy attire
45 Rooney of "Carol"
47 Consented
48 ___de-France: Paris's region
49 Asian capital with a Chiang Kai-shek memorial
50 Swallow up
51 "The Unit" actor Haysbert
54 Reliever's successes
55 Martin of "Only Murders in the Building"
57 "Beetle Bailey" dog
60 Black History mo.
61 "To All the Boys" series creator Jenny
62 Currently
63 Guitar kin, informally





CROSSWORD PUZZLE SOLUTION



6/14/23, 12:45 PM

LA Times, Wed, Jun 14, 2023

The Washington Post

LA Times, Wed, Jun 14, 2023

By Lynn Lempel / Ed. Patti Varol

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Flyers and posters for your posts events are posted in this section of the newsletter. If you want to advertise your events, please send your flyer or poster via email to the editor to have it posted in this newsletter.

Veterans of Foreign Wars and Auxiliary Department Picnic

Saturday - August 19, 2023

Following... Council of Administration Meeting

VFW Post 816

600 Cottage Street, Littleton NH

603-444-5750

Lunch at noon - Pulled Pork Sandwich with your choice of BBQ Sauce or Honey Mustard Sauce, Coleslaw and Corn on the Cob.

Dinner @ 5-6 PM - Garden Salad, Mashed Potato, Peas, and your choice of:

Chicken Cordon Bleu OR Prime Rib

Dessert - Famous delicious cupcakes from Jack & Fin's!

Post # _____

Person receiving tickets _____

Chicken Cordon Blue # _____

Prime Rib # _____

Total number of tickets _____ X \$25.00 = _____

*****Ticket cut-off no later than August 10th*****

Mail to:

VFW Post 816

Attention: Daniel Greenlaw

600 Cottage St.

Big Boy Brass Side Gate Carbine

Henry (Made in America): .44 Magnum/.44 Spl, Side Gate Rifle



Sponsored by
VFW Post 483
Nashua, New Hampshire

Only 400 tickets will be sold!
Tickets: \$20 each

See any Post 483 member for tickets. OR
Make your check payable to "VFW Post 483"
and note "Gun Raffle" on the check's memoline.
Mail your check to 8 E. Pearl Street, Nashua, NH 03060.
Tickets will be mailed to you.

Drawing: Tuesday, September 26, 2023 • 8:00 p.m.

Immediately following the Post's meeting.

Do not need to be present to win.

Any questions, email nashuavfwpost483@gmail.com

**PRIOR TO TAKING POSSESSION OF THE FIREARM, THE WINNER MUST BE ABLE TO PASS ALL
BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (BATFE) AND
APPLICABLE STATE REGULATION REQUIREMENTS.**

Specifications and Features:

- Model Number: H006GR
- Action Type: Lever Action
- Caliber: .44 Magnum/.44 Spl
- Capacity: 7 Rounds
- Barrel Length: 16.5"
- Barrel Type: Octagon Blued Steel
- Rate of Twist: 1:20
- Overall Length: 35"
- Weight: 7.76 lbs.
- Receiver Finish: Polished Hardened Brass
- Rear Sight: Fully Adj. Semi-Buckhorn w/Diamond Insert
- Front Sight: Brass Bead
- Scope Ability: Drilled and Tapped
- Scope Mount: Type BB-RSM
- Stock Material: American Walnut
- Buttplate/Pad: Brass
- Length of Pull: 14"
- Safety: Transfer Bar
- Best Uses: Target, Hunting, Collector
- Large Loop Lever, Side Loading Gate

Proceeds benefit the
Nashua VFW Post 483
Veterans Programs

FIREARM RAFFLE

IF YOU'VE EARNED THESE



European-African-Middle Eastern Campaign Medal



Vietnam Service Medal



Southwest Asia Service Medal



Afghanistan Campaign Medal



Air Force Expeditionary Service Ribbon w/ Gold Border



Asiatic-Pacific Campaign Medal



Korean Service Medal



Armed Forces Expeditionary Medal



Iraq Campaign Medal



Coast Guard Combat Action Ribbon



American Defense Service Medal



Korean Defense Service Medal



Marine Corps Expeditionary Medal



Global War on Terrorism Expeditionary Medal



Combat Action Ribbon



American Campaign Medal



Army of Occupation / Navy Occupation Service Medal



Navy Expeditionary Medal



Kosovo Campaign Medal



Air Force Combat Action Medal



Inherent Resolve Campaign Medal



Combat Infantryman Badge



Combat Medical Badge



Combat Action Badge



SSBN Deterrent Patrol Insignia

THEN YOU BELONG HERE

JOIN THE VETERANS OF FOREIGN WARS

FOR MORE INFORMATION ABOUT THE VETERANS OF FOREIGN WARS

PLEASE CONTACT: _____

AT: _____



VETERANS OF FOREIGN WARS

www.vfw.org

NO ONE DOES MORE FOR VETERANS.

VFW MEMBERSHIP APPLICATION

NAME _____ EMAIL _____
First Middle Initial Last

ADDRESS _____
Street City State Zip

DATES OF SERVICE _____ to _____ DATE OF BIRTH _____ PHONE _____
MM / YY MM / YY MM / DD / YYYY

MILITARY SERVICE ACTIVE DUTY VETERAN NAT. GUARD/RESERVE BRANCH OF SERVICE ARMY NAVY AIR FORCE MARINES COAST GUARD

QUALIFYING FOREIGN SERVICE:

WW II	VIETNAM SERVICE	AFGHANISTAN (2001 - present)	HOSTILE FIRE/IMMINENT DANGER PAY
OCCUPATIONAL SERVICE	DESERT SHIELD/STORM	IRAQ (2003 - 2011)	Location _____
KOREAN SERVICE (1950-1954)	BOSNIA/KOSOVO	SSBN DETERRENT PATROL INSIGNIA	Dates _____
KOREA DUTY (1955 - present)	GLOBAL WAR ON TERRORISM EXPEDITIONARY	EXPEDITIONARY OPERATIONS	

Payment Authorization - You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:

ANNUAL MEMBER

I authorize the VFW to automatically charge my account \$ _____ on a yearly basis to pay my Annual membership dues.

I authorize the VFW to charge my account a one-time payment of \$ _____

LIFE MEMBER

I authorize the VFW to charge my account a one-time payment of \$ _____

LIFE MEMBER INSTALLMENT PLAN

I authorize the VFW to automatically charge my account \$ _____ to be paid in 11 monthly installment payments after my initial payment of \$45.00.

I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 11 monthly installment payments.

Credit Card # _____

(Mastercard, Visa, Discover or Amex only)

EXP. DATE _____ AMOUNT \$ _____ Signature: _____

NEW Post # _____ FORMER MEMBER # _____

TRANSFER from Post # _____ State _____ to Post # _____

RECRUITER _____ ID# _____
(Please print)

QUARTERMASTER (Signature) _____

Life Member Options

AGE as of DECEMBER 31*	One-Time Payment	\$45 + 11 Payments of
18-30 Years Old	\$425.00	\$38.64
31-40 Years Old	\$410.00	\$37.27
41-50 Years Old	\$375.00	\$34.09
51-60 Years Old	\$335.00	\$30.45
61-70 Years Old	\$290.00	\$26.36
71-80 Years Old	\$225.00	\$20.45
81 Years & Over	\$170.00	\$15.45

Automatic Payment Plan Terms and Conditions: You authorize the VFW to initiate electronic debt entries or affect a charge by any other commercially accepted practice to your account set forth above for the payment of dues reflected on this application. You understand such charges may be made within 2-3 business days of payment due date. For installment payments, charges will be made on or around the 1st or the 15th day of the month. This authorization will remain in full force until VFW has received notification from you of its termination or upon completion of the installment payments. Annual dues are subject to change. By completing this authorization, you acknowledge that you will only receive notice when the payment would differ by more than \$10.00 from the most recent payment. Call VFW Customer Service at 1-800-963-3180 or write to VFW at VFW P.O. Box 119028, Kansas City, MO. 64171 to inquire about or cancel a payment, or to report problems such as bank closures, lost or stolen account numbers, closed accounts or unauthorized transactions. Cancellation requests must be received no later than 11:59 p.m. Central Time ten business days prior to the scheduled payment date. If you are unaware of the charge date for your account, please contact VFW. If a payment is returned by your financial institution (e.g., due to insufficient funds, incorrect account information, closed account, etc.) the VFW will contact you at the address we have on file for you, explaining why the payment could not be processed, and providing alternate payment options. The privilege of making payments under this agreement may be revoked by VFW if any item is not paid upon presentation. You may have additional rights and responsibilities under the Electronic Funds Transfer Act.

Life Membership Installment Plan Terms and Conditions: The VFW Life Membership Installment plan allows any VFW member/applicant to purchase a Life Membership by making an initial payment of \$45.00 and (11) monthly payments. The member will be issued an Annual membership card at the time of enrollment. The member may elect to receive a monthly statement by mail or may set up a payment profile to make the monthly payment automatically using a credit/debit card or bank account. A payoff amount will be printed on each monthly invoice, allowing the member the option to pay in full. A permanent Life Membership card will be issued upon the completion of payments. The Life Membership fee is determined from the schedule using the applicant's age on December 31 of the year in which the application is submitted.

Delinquencies will be handled as follows: Up to 30 days - continue to bill, 31 to 120 days - delinquency can be corrected through make up payment(s) or plan end date pushed forward, More than 120 days - member is dropped from the Installment Plan, all monthly payments made to date, are applied to future years annual dues.

VFW PLEDGE I do, of my own free will and accord, solemnly promise and declare that:

I will bear true allegiance -- to the Constitution of the United States of America -- and I will always be loyal thereto. I do further solemnly promise and declare -- that I will comply with the Congressional Charter -- By-Laws and Ritual of this order -- and I will always be loyal thereto -- that I will never wrong or defraud this organization -- nor a member thereof -- nor permit any wrong to be done to either -- if in my power to prevent it. I will never propose for membership -- any person not eligible -- nor one whom I know to be unworthy. I will never make known to anyone -- not authorized to receive it -- any of the work of this order. Should my affiliation -- with the Veterans of Foreign Wars of the United States -- cease in any way -- I will consider this pledge -- as binding outside of the order -- as though I had remained a member of same. All this I promise and pledge -- upon the honor of a true comrade -- and a citizen of our great republic.

I attest that I am a citizen of the United States, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; I have received Imminent Danger/Hostile Fire pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

The review committee has performed its duties and recommends approval, rejection.

Applicants Signature & Date _____

\$1.98 of your membership dues goes towards your VFW magazine subscription.

Committee Member _____ Committee Member _____ Committee Member _____

VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

Recruited/Recommended by: _____ Recruiter Member ID _____

Auxiliary No. _____ City _____ State _____ Member ID (if already a member) _____

☐ Annual Membership ☐ Life Membership

☐ Rejoin Membership ☐ Rejoined Previous Member ID No. _____ Previous Auxiliary _____

☐ Member at Large in Department of _____ ☐ Member at Large - VFW Auxiliary National Headquarters

THESE FIELDS REQUIRED

Name _____ Date of Birth _____

Address _____ Male ☐ Female ☐

City _____ State _____ ZIP _____

Phone _____ Email _____

POST-AFFILIATED (*Must be a member to the VFW Post affiliated with the Auxiliary to which you are applying.)

Relationship _____ to Eligible Veteran* _____ VFW Membership ID _____

☐ LIFE MEMBER TRANSFER Previous Auxiliary _____

☐ ANNUAL TRANSFER Previous Auxiliary _____ ☐ Paying ☐ Nonpaying

☐ ANNUAL TRANSFER CONVERTING TO LIFE (Fill out Life Membership Information below.) Previous Auxiliary _____

THESE FIELDS REQUIRED

NON-AFFILIATED (*Veteran is not a member of the VFW Post affiliated with the Auxiliary to which you are applying.)

Relationship _____ to Eligible Veteran* _____ VFW Post (if applicable) _____

Name of campaign ribbons or medals: _____

Dates of Service: _____ to _____ Location: _____

Investigating Committee Signatures

1 ☒ _____ 2 ☒ _____ 3 ☒ _____

Per Section 102 of the National Bylaws. ☐ Rejected ☐ Accepted Meeting Date _____ Obligated Date _____

LIFE MEMBERSHIP ONLY ☐ Check here if this is a gift. Credit cards may NOT be used for initial payment of Annual Dues.

☐ Cash ☐ Check ☐ Visa ☐ MasterCard ☐ Discover ☐ AMEX

Life Membership Fee _____

Name on credit card _____

Billing address for card _____

City _____ State _____ ZIP _____

Credit Card No. _____

CVV Code _____ Exp. Date _____

Signature ☒ _____ Date _____

LIFE MEMBERSHIP ONLY

☐ ACH (Bank withdrawal)

Name of Bank _____

Bank Routing No. _____

Account No. _____

Attach voided check HERE.
(Required)

LIFE MEMBERSHIP FEES

Life Membership fees are not refundable.

Attained age by 12/31 of year applying for Life Membership.

Through 20	\$253
21-25	\$242
26-30	\$230
31-35	\$219
36-40	\$213
41-45	\$201
46-50	\$196
51-55	\$184
56-60	\$173
61-65	\$161
66-70	\$150
71-75	\$132
76-80	\$109
81-85	\$86
86-90	\$69
91 and over	\$58

OBLIGATION In the presence of Almighty God and the members of this organization here assembled, I do of my own free will and accord, solemnly promise that I will never wrong or defraud this organization nor a member thereof nor permit either to be wronged if in my power to prevent it. I will never propose for membership any person not eligible, according to our Bylaws. I further state that I believe in God. I will be faithful to the United States of America, obedient to the laws and loyal to the Flag. Should my membership with this organization cease in any way, I will consider this obligation as binding outside of the organization as though I had remained a member. I do so promise.

I attest that I am a citizen of the United States or a U.S. National, and am at least 18 years of age. I further state that I believe in God. I pledge to comply with the National Bylaws of the Veterans of Foreign Wars of the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further attest that the above is true and correct to the best of my knowledge, including my stated relationship to the Veteran.

Signature ☒ _____ (Must be signed by all members.)



MILITARY ORDER OF THE COOTIE

MEMBERSHIP APPLICATION



New Cootie

Reinstated Cootie

Date: _____ Cootie No. _____ Recruited By: _____

Pup Tent Name, Number and Location

Applicant's Name (Print): _____

Address: _____
Street Address City State Zip

Phone: _____ Email: _____

Notify in Emergency: _____

DOB: _____ Branch of Service: _____ Rank (Highest): _____

Enlistment Date: _____ Discharge Date: _____

Hat Size: _____ Present Occupation: _____

Dues paid to December 31, 20____ or VFW Life Member # _____

VFW Post Name and Number

Located in: _____
City State Zip

I certify that I am an active member of the VFW of the U.S.
and am desirous of becoming a member of the MOC –
"The Honor Degree of the VFW".

Applicant's Signature

Recommended and Verified (PRINTED) by:

Cootie No: _____

Cootie No: _____

Accepted into Pup Tent on Date: _____

1st Degree accepted Date: _____2nd Degree accepted Date: _____3rd Degree received and title of Cootie bestowed
on this Date: _____

VFW CERTIFICATE OF ELIGIBILITY

_____, _____ Located in _____
Post Name Post No. City, State and Zip

This is to certify that Comrade _____

Name of Applicant

Has been a member of the VFW for the preceding six (6) months, and that he has fulfilled one of the
following qualifications as indicated:

(1) Held the following Office in the Post: _____

OR

(2) Served on the following Post Committee: _____

Certified to by a majority of the members present at a meeting of this Post held on (Date): _____

Attest:

Post Adjutant (PRINT)

Post Commander (PRINT)

Post Adjutant (Signature)

Post Commander (Signature)